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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0527715056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 09:58 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: SHARON L DELLORTO, CHARLES P DELLORTO, DOROTHY DELLORTO
Recorded in Cook County, Illinois, on 02/23/95 as Instrument # 98147371
Tax ID: 28-07-200-048, 28-07-200-049

Date of mortgage: 02/18/98 Amount of mortgage: \$11300.00 Address: 6634 Conway Ct Oak Forest, IL 60452
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

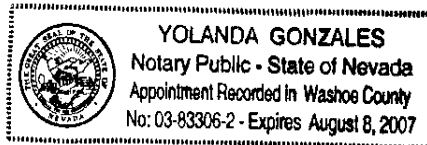
Dated: 09/22/2005
CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By:
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 09/22/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1671426 Investor LN# 1621167020 P.I.F.: 09/15/05
FINAL RECON.IL 90844 Y27 2 09/22/05 02:05:18 12-031 IL Cook 6634:8 4



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Loan Number: 1671426

Stco Code: 12-031

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PARCEL 1: THE EAST 38.50 FEET OF LOT 2 IN THE OAK FOREST CLUB WEST, BEING A RESUBDIVISION OF PART OF LOTS 2 AND 3 IN GIBBON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1996 AS DOCUMENT 96815842, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RESERVATIONS, GRANTS AND EASEMENTS DATED NOVEMBER 1, 1996 AND RECORDED NOVEMBER 13, 1996 AS DOCUMENT 96865973 AND AS CREATED BY DEED FROM R.T.G. LAND DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION, RECORDED JANUARY 8, 1997 AS DOCUMENT 97017955 FOR INGRESS AND EGRESS.

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Property of Cook County Clerk's Office