

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0527716135 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 11:24 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100169485

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL A MARTIN AND LINDA L MARTIN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

9128 BRIARWOOD, HICKORY HILLS, IL 60457

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of June, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0417401072**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 5 IN WOODLAND ESTATES SUBDIVISION OF THE WEST 753 FEET OF THE NORTH 103.01 FEET OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3 AND THE SOUTH 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3 (EXCEPT THAT PART FALLING IN FOREST HILLS SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 THEREOF) IN TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-03-218-005-0000

Witness hands and seals, September 26, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 26, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Kathleen M. Sass

Kathleen M Sass, Notary Public

Please mail recorded document to:

**MICHAEL A MARTIN
6688 W JOLIET RD PMB 380
INDIAN HEAD PARK, IL 60525**

S-Y
D-1
M-Y
H.P.