GEORGE E. COLE® **LEGAL FORMS**

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February 1995

0527718092 Fee: \$18.50

No. 370-REC

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

SUBCONTRACTOR'S NOTICE AND **CLAIM FOR LIEN**

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with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	Eugene "Gene County Recorder of Deeds Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 10/04/2005 02:52 PM Pg: 1 of 3 Date: 10/04/2005 02:52 PM
STATE OF ILLINOIS }ss.	
COUNTY OF COOK	
The claimant, <u>Fill Mechanical Corp.</u>	
of <u>Chicago</u> , County of <u>Cook</u> ,	
State of Illinois, hereby files notice and claim for lien against	
Phoenix Builders Ltd	
contractor, of Rolling Meadows , County	
of Cook , State of Illinois, and	
Bethel New Life Ltd.	·
(hereinafter referred to as "owner"), of Chicago	Above Space for Recorder's Use Only
County of Cook , State of Illinois ,	7 .
and states:	
That on or about February 4, 2004, 19	, the owner owned the following described land in
the County of Cook , State of Illinois, to wit: Parcel 1:	Lots 94. 95 and 96 in Block 1 in West
Chicago Land Company's subdivision of the south 1/2 o	f section 10, Cownship 39 North,
East of the Third Principal Meridian, in Cook County,	Illinois. Parcel 2: Lots 2 to 6, both
inclusive, in Harvey's subdivision of lots 49 to 53,	inclúsive in Block l in West Chicago
Land Company's subdivision of the south 1/2 of section	n 10, Township 39 North, East of the
Third Principal Meridian, in Cook County, Illinois.	
Permanent Real Estate Index Number(s): 16-10-407-025-0000; 16-1	0-407-045-0000; 16-10-407-046-0000; 16-10-407-049-0000
Address(es) of premises: 4000 W Lake St, Chicago, IL	
and Phoenix Builders Ltd	
was owner's contractor for the improvement thereof.	
That on or about February 4, 2004 , 19	
to (1) provide and furnish the labor, materials and fix	tures and equipment for HVAC work

Page 1

0527718092 Page: 2 of 3

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for and in	said improvement, and that onJune_8	, 2005 , 1	19, the claimant completed
hereunder	(2) all required by said cont	ract to be done	
COMMENT OF THE PARTY OF THE PAR			
			*
			
	at the special instance and request of said		
	labor on said r. en ises of the value of \$ $\frac{2}{}$		and completed same on
	, 19		
That	said owner, or the age it, irchitect or superin	ntendent of owner (a) cannot, upon rea	sonable diligence, be found in said County,
	s not reside in said County.(4)		
That	said contractor is entitled to credits on acco	ount thereof as follows: \$618,807.	.00 (six hundred and eighteen
thousan	d and eight hundred and seven	& 0/00)	
· · · · · · · · · · · · · · · · · · ·			
		<u> </u>	
leaving du	e, unpaid and owing to the claimant, after a	llowing 1 credits, the sum of $\frac{9.9}{6}$	597.00 (twenty-nine thousand,
six hun	dred and ninety-seven & $0/00$)		Dollars, for which, with interest,
the claima	nt claims a lien on said land and improvem	nents and on the maneys or other con	siderations due or to become due from the
owner und	er said contract against said contractor and	owner.	
		HILL MECHANICAL	CORP. a
		(Name of sole owner	nip, corporation, or partnership)
		By W	1 Tapur
T		, , , , , , , , , , , , , , , , , , , ,	1. 0
Inis docur	nent was prepared by Frank Davenpor (Name and Addre		Flr, Chicago, IL 60606
Mail to:	same as above		· C
	(Name and Address)		
	(City)	(State)	(Zip Code)
Or Record	er's Office Box No.		-
_, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			1770
	hat the claimant was to do.	livery of motorials to the college	W acr 1
(2) An red \$	quired by said contract to be done;" or, "del," etc.	invery of materials to the value of \$," or "labor to the value of

(4) Strike out clause (a) or (b).

0527718092 Page: 3 of 3

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State of Illinois, County of Cook	} ss.
H 9/12	J
The affiant, Julius Shapiro	
being first duly sworn, on oath deposes and says that he is _t	the Secretary of
	or lien and knows the contents thereof; and that all the statements thereir
contained are true. to the best of his knowledge,	information and belief.
	- tulian apm
Subscribed and sworn to before me this 3rd	day of <u>October</u> , x19 <u>2005</u>
0,	day of <u>October</u> , xts <u>2005</u>
The state of the s	Trank 1 Demenjors
MAK (CA	Notary Public \
MY COMMENT OF THE COMMENTS	
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	Q
	County Clark's Office