

## **UNOFFICIAL COPY**

## **CERTIFICATE OF RELEASE**



Doc#: 0527726142 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/04/2005 11:52 AM Pg: 1 of 2

Date: August 24, 2005

Title Order No.: 1184410

Name of Mortgagor(s): William Murray and Kimberly Murray

Name of Origina', No: tgagee: Aames Funding Corporation DBA Aames Home Loan

Name of Mortgage Servicer (if any): Select Portfolio Servicing Inc.

Mortgage Recording: Volume: Page: or Document No.: 0020472359

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Rciecse Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

25 0636 CATO THY Permanent Index Number: 20-18-213-025-0000 Vol. 0425 Common Address: 5604 S. Paulina Street, Chicago, IL 60636

First American Title Insurance Company

Its: Office Manager

Address: 1358 East 47th Street, Chicago, IL 60653

Telephone No.: (773) 268-1526

State of Illinois

By:

County of Cook

2005 by Dawn Bragg as office manager of First American Title Insurance Company. This instrument was acknowledged before on Augus

Notary Public, State of Illinois

My commission expires: July 29, 2006

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

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Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 3 IN BLOCK 6 IN ASHLAND SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

