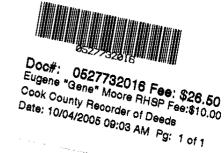
## **UNOFFICIAL COPY**

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

PREPARED BY: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Gary Snyder



NOTARY PUBLIC - CALIFORNIA

Loan #: 0323280117

Customer #: 766 RLS #: 1074553

## SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PAFSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BOBBIE J CORB'31 IS, MARRIED TO TOM CORBBINS JR Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")

Mortgage Dated: MARCH 03, 2005 Recorder on: MARCH 21, 2005 as Instrument No.

0508050014 in Book No. --- at Page No.

Property Address: 6400 SOUTH BISHOP ST CHICAGO IL 60636-

County of COOK, State of ILLINOIS

PIN# 20-20-110-023

Legal Description: LOT 48 IN BLOCK 4 IN DANIEL COCOWIN'S SUDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 32 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 16, 2005 Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

> By: Vice President Juanita Jennet

CALIFORNIA State of SACRAMENTO County of

On SEPTEMBER 16, 2005, before me, S. Calta, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, S. CALTA executed the instrument. MMISSION#1434978

≱ seal. Witness my hand ap

(Notary Name):