## **UNOFFICIAL COPY**

Recording Requested By: REGIONS MORTGAGE

When Recorded Return To: SANDRA MCALPIN **REGIONS MORTGAGE** 215 FORREST STREET P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 0527734035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/04/2005 11:47 AM Pg: 1 of 2

SATISFACTION

REGIONS BANK DBA REGIONS 'MO RTGAGE #:0009496008245 "LUTSKY" Lender ID:640/034/1696908754 Cook, Illinois MERS #: 100285700000025253 VKL #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by JAY LUTSKY AND TINA M LUTSKY HUSBAND AND WIFE AS JOINT TENANTS, originally to SCL MORTGAGE INC., in the County of Cook, and the State of Illinois, Dated: 09/03/2004 Recorded: 09/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425905282, does no reby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 698 IN WOODLAND HEIGHTS UNIT NINE, BEILIG A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUCUST 28, 1959 AS DOCUMENT NUMBER 1882482, IN COOK COUNTY, ILLINOIS,

Assessor's/Tax ID No. 06234010170000

Property Address: 307 TWILIGHT TRL, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/C

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On September 12th, 2005

SANDRA MCAL IN, Assistant Vice-President

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STATE OF Mississippi COUNTY OF Forrest

On September 12th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

PATSY L. WELBORN Notary Expires: 06/07/2009



Prepared By: Georgetta Powers, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462