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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0527735173 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/04/2005 08:06 AM Pg: 1 of 2

Loan Number: 1679265

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY J BRKOVIC, C.\RLA L BRKOVIC

Original Mortgagee(S): CHASE MANHATTAN BANK USA NA

Date of Note: 07/01/2014 Original Recording Date: 07/12/2004 Original Instrument No: 0419421000

Property Address: 9008 Poplar Rd Orland Park ORLAND PARK, 11

Legal Description:

LOT 2 IN BLOCK 12 IN FAIRWAY ESTATES UNIT NUMBER 5, BI ING A SUBDIVISION OF PART OF THE SOUTH 42 ACRES OF THE WEST HALF OF THE NORTHEAST OF ARTER AND PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, ALL IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, LLINOIS, JULY 10, 1962, AS DOCUMENT 18528268, IN COOK COUNTY, ILLINOIS. TAX ID# 27-10-238-302

Pin #: 27-10-208-002

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/03/2005.

CHASE MANHATTAN BANK USA, N.A.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 10/03/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

0527735173 Page: 2 of 2

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Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006