

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

LASALLE BANK NA

AND WHEN RECORDED**MAIL TO:**LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

Doc#: 0527735137 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/04/2005 08:06 AM Pg: 1 of 2

Loan Number: 21107301243999

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAN GLASSENBERG AKA DANIEL GLASSENBERG, SINGLEOriginal Mortgagee(S): LASALLE BANK NAOriginal Instrument No: 0431415036 Date of Note: 10/29/2004 Original Recording Date: 11/09/2004Property Address: 525 W HAWTHORNE PL #603 CHICAGO, IL 60657

Legal Description:

PARCEL 1: UNIT NO. 603 IN THE 525 HAWTHORNE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTHERLY 107.60 FEET OF THE THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF LOT 26 IN MCCONNELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 1 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0021232465 PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND IMPROVEMENTS NOW EXISTING WHICH ENCROACH ONTO PROPERTY KNOWN AS 3410 NORTH LAKE SHORE DRIVE AS CREATED BY DECLARATION OF RECIPROCAL EASEMENTS DATED MARCH 30, 1979 AND RECORDED AS DOCUMENT 24937229

Pin #: 14-21-307-057-1036County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/29/2005.

LASALLE BANK NA

== Julie M Hoffmann ==

By: JULIE HOFFMANN

Title: VICE PRESIDENT LOAN
DOCUMENTATION

UNOFFICIAL COPY

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 09/29/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office