

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

LASALLE BANK NA

AND WHEN RECORDED**MAIL TO:**LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641Doc#: 0527735138 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 08:06 AM Pg: 1 of 2

Loan Number: 20707300664617

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FEREIDOON H MOHAMMADI AND AZADEH M AFZALI, HUSBAND AND WIFEOriginal Mortgagee(S): LASALLE BANK NAOriginal Instrument No: 0313646327 Date of Note: 04/04/2003 Original Recording Date: 05/18/2003Property Address: 5415 N SHERIDAN RD UNIT 5010 CHICAGO, IL 60640

Legal Description:

UNIT #5006 IN PARK TOWER CONDO AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELOF REAL ESTATE: THAT PART OF THE EAST FRACTIONAL 1/2 OF THE NE 1/4 OF SECTION 8, T40N, R14E OF THE 3RD P.M., LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOC. #4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN RD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FT SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL 1/2 OF THE NE 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN RD, THAT IS 1,065.50 FT SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL 1/2 OF THE NE 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FT; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FT; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FT TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FT OF SAID EAST FRACTIONAL 1/2 OF THE NE 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDO MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NUMBER 27802 AND RECORDED AS DOC. #24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCLA

Pin #: 14-08-203-017-1654County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/29/2005.

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LASALLE BANK NA
== Julie M Hoffmann ==

By: JULIE HOFFMANN
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 09/29/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office