

# UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

Doc#: 0527735418 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2005 09:30 AM Pg: 1 of 1

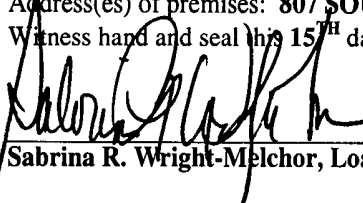
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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that **GREATER BANK f/k/a BANK OF BELLWOOD 219 SOUTH MANNHEIM RD. BELLWOOD, IL 60104** of the County of **COOK**, and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **RICHARD JOHNSON, MARRIED TO DEBORAH JOHNSON**, theirs, legal representatives and assigns, all the right, title, interest, claim or may have acquired in, through or by a certain **MORTGAGE**, bearing the date of the **7<sup>TH</sup>** day of **JANUARY, 1997** and recorded in the Recorder's Office Of **COOK** County, in the State of Illinois, in book **XXXX** of records, on page **XXX**, as document No. **97028360** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

**THE SOUTH 16 FEET OF LOT 3 AND THE NORTH 17 FEET OF LOT 4 IN BLOCK 9 IN SMITH'S ADDITION TO MAYWOOD, IN THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number(s): **15-10-438-003-0000**  
Address(es) of premises: **807 SOUTH 10<sup>TH</sup> AVENUE, MAYWOOD, IL 60153**  
Witness hand and seal this **15<sup>TH</sup>** day of **SEPTEMBER, 2005.**

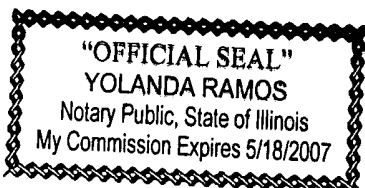
  
\_\_\_\_\_  
(SEAL)  
**Sabrina R. Wright-Melchor, Loan Officer**

  
\_\_\_\_\_  
(SEAL)  
**Malik Visram, AVP & Commercial Loan Officer**

STATE OF ILLINOIS  
COUNTY OF COOK

I, **Yolanda Ramos**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Sabrina R. Wright-Melchor** personally known to me to be the of **Greater Chicago Bank**, an Illinois corporation and **Malik Visram**, personally known to me to be the **AVP & Commercial Loan Officer** of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **AVP & Commercial Loan Officer**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this **15<sup>TH</sup>** day of **SEPTEMBER, 2005.**



  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires 5-18-2007

PLEASE RETURN TO:

Prepared by: Yolanda Ramos @ Greater Chicago Bank, 219 South Mannheim Rd., Bellwood, IL 60104.

**BOX 333-CT**