INOFFÍCÍAL COP

CERTIFICATE OF RE

Date: 08/15/05

Order Number: 1401 SA3303431

Doc#: 0527735619 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/04/2005 01:12 PM Pg: 1 of 2

1. Name of mortgagor(s). **JODY CATALANELLO** 

2. Name of original mortgage: **WASHINGTON MUTUAL** 

3. Name of mortgage servicer (if any)

4. Mortgage recording: Vol.: or Document No.: 0021101008

- 5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is 2.0 officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-32-223-035-1032

Common Address: 2009 N SEMINARY AVE, UNIT #1A, CHICAGO,

ILLINOIS 60614

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

SA 33034

State of Illinois County of COOV

This Instrument was acknowledged before me on 6/5/05

as (officer for/agent of) Chicago Title Insurance Company.

by melersique

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

**AMY KERMAN** 

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

CRTOFRLS 12/03 DGG

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## Legal Description:

UNIT NUMBER 2009-A IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.