

UNOFFICIAL COPY



Doc#: 0527841211 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2005 01:03 PM Pg: 1 of 2

MERCURY TITLE COMPANY, L.L.C.

M.G.R. TITLE

fmn  
2059210 10 full  
Release of Mortgage or Trust  
Deed By Corporation (Illinois)

Property of Cook County Clerk's Office

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that First Bank of Oak Park of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Glennis Buford and his wife, Bessie Buford heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date 29th day December, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book     of recorders, on page    , as document No. 96005275 & 96005276, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 17 (EXCEPT THE NORTH 4 1/2 FEET) ALL OF LOT 18 AND THE NORTH 4 1/2 FEE OF LOT 19; (EXCEPT WEST 25 FEET OF SAID LOTS CONVEYED TO CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY) IN BLOCK 1 IN GARRETT'S SUBDIVISION OF LANDS IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

Permanent Real Estate Index Number(s): 17-22-103-016-0000.

Address(es) of premises: 1312-14 s. Wabash, Chicago, IL. 60302.

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Witness our hands and seal, this 19th day of September, 2005.

*Thomas M. Dwyer* (seal)  
 Vice President

*Thomas A. Pinkston* (seal)  
 Vice President

This instrument was prepared by N. Martinez 11 W. Madison Street, Oak Park, IL 60302  
(Name and Address)

STATE OF Illinois }

COUNTY OF Cook }

mail to Paul Ankin  
 200 N Casalle #1900  
 Chgo IL 60601

I, The Undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Thomas M. Dwyer personally known to me to be the Vice President of First Bank of Oak Park, an Illinois corporation, and Thomas A. Pinkston, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and seal this 19th day of September, 2005

*Nilda Martinez*  
 Notary Public

Commission Expires April 23, 2006

