, Recording Requested By:

INOFFICIAL CO VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: JAMES B HIGGINS 16636 LISMORE-CT TINLEY PARK, IL 60477

Michelle Caiss 1530 Whillerton Ave l'ago il 60614



Doc#: 0527841216 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/05/2005 01:08 PM Pg: 1 of 2

TITLE COMPANY, LLC.

**SATISFACTION** 

CITIMORTGAGE, INC. #:0006152236 HIGGINS" Lender ID:3012/51949997 Escrow/Title: 2063764 Cook, Illinois MERS #: 100026600061522665 VRU 7:1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by JAMES B HIGGINS, AN UNMARRIED PERSON, AND JASON P. JONES, AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC, in the County of Cook, and the State of Illinois, Dated: 07/15/2002 Recorded: 07/16/2002 in Book/Kr el/ iber: 9411 Page/Folio: 0069 as Instrument No.: 0020775281, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

UNIT 301 AND PARKING UNIT P-32 IN 950 W. HURON CONDOMINION AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 1, 2, 3, 4, 5, 6, AND 7 IN BLOCK 4 IN RIDGLEY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIKE PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 2001 AS DOCUMENT NUMBER 001074338LAND RE-RECORDED JUNE 20, 2002 AS DOC JMENT NUMBER 0020690490. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AUGUST 13, 2001 AS DOCUMENT NUMBER 0010743380 AND FIRST AMENDMENT RECORDED JUNE 19, 2002 AS DOCUMENT NUMBER 0)20685930.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORGAGEE, ITS SUCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM .

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

PIN # 17-08-212-001

17-08-212-007-1009 and 17-08-212-007-1072 17-08-212-002

Assessor's/Tax ID No. 17-08-212-001-0000, 17-08-212-002-0000

Property Address: 950 W HURON, CHICAGO, IL 60622  $Un_i + 301$  and P-32

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

On September 19th, 2005

By:

MERHL GIBSON, Vice-President

SEAL

1996

SEAL

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STATE OF Maryland COUNTY OF Frederick

On September 19th, 2005, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and orficial seal,

JANE EYZER

Notary Expires: 11/01/2005



Prepared By: Ken Balogh, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-283-7918