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Doc#: 0527841218 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2005 01:08 PM Pg: 1 of 2

2063617 tmn
MERCURY TITLE COMPANY, LLC.

PARTIAL *in full*

M.G.R. TITLE

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 9-25-01 A/K/A TRUST# 01-2344 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 18 & 29 of APRIL & OCTOBER 2003 & 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0315426055 & 0021342923 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1:

UNIT 2E IN THE 6023-6025 N RIDGE CONDOMINIUM AS DELINEATED AS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 AND 30 IN BLOCK 2 IN KEMPER'S HIGH RIDGE SUBDIVISION OF A PART OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1891 AS DOCUMENT NUMBER 1423875, IN BLOCK 46 OF PLATS, PAGE 24, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421231017, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON DOCUMENT.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, STORAGE SPACE S-5 AND NON-EXCLUSIVE RIGHT TO ROOF AREA WITH UNIT 1E, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0421231017.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

*14-06-221-035-0000 and
14-06-221-036-0000*

Address(es) of Premises : 6023 N RIDGE #2E, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 26 DAY OF SEPTEMBER, 2005

William O Kerth
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Attest: *Joan Micka* (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

mail to: John PIKARSKI
25 E. Washington Ste 1001
Chgo IL 60602

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of SEPTEMBER, 2005

Deta M Mertsoc
NOTARY PUBLIC



Commission Expires _____

Property of State Bank of Countryside
NOTARY PUBLIC'S Office