

UNOFFICIAL COPY



Doc#: 0527842040 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/05/2005 08:28 AM Pg: 1 of 2

**PARTIAL
RELEASE OF MORTGAGE
OR
TRUST DEED**

EG-30F3 No Abs

8285701
OTI

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
U.S. BANK, N.A., not personally but as Trustee on behalf of U.S. BANK, N.A. TRUST #7605

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of the 31st day of May, 2005, and recorded on June 10, 2005 in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document Nos. 0516135337 and 0516135338, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

AND PARKING SPACE P-5 *qib*

UNIT NUMBER 2-C IN THE MARENGO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0516131010; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 18 IN BLOCK 3 IN C & J SCHLUND'S SUBDIVISION OF BLOCKS 25, 26, 27, 28, 38 AND 39 OF RAILROAD ADDITION TO HARLEM SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

Box 334

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MAIL TO:

ADDRESS OF PROPERTY:

TO:

By Corporation

RELEASE DEED

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 15-12-435-005-0000

Address(es) of premises: 316 MARENGO, FOREST PARK, IL 60130

Witness _____ hand _____ and seal _____ this 12 day of SEPTEMBER, 2005.

David L. Janota (SEAL)
David L. Janota, President

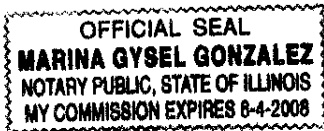
Joseph C. Garro (SEAL)
Joseph C. Garro, Secretary

This instrument was prepared by American Heartland Bank and Trust
799 Heartland Drive
P.O. Box 350
Sugar Grove, IL 60554

STATE OF Illinois }
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that David L. Janota personally known to me to be the President of American Heartland Bank and Trust, a corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of September, 2005.



Marina Gysel Gonzalez
Notary Public
Commission expires 08-04-08