## UNOFFICIAL COPY

Doc#: 0527842158 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/05/2005 01:40 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD Chicago IL 60641

Loan Number: 20507361087453

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE I RESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consider tic n thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARISSA ALVERS AND BRIAN ALVERS, HER HUSBAND AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0414942258

Date of Note, 05/19/2004

Original Recording Date: 05/28/2004

Property Address: 4352 N KOSTNER AVE CHICAGO, IL 60041

Legal Description:

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOTS 1 AND 2 IN BLOCK 42 IN MONTROSE, IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 2 HARD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 13-15-303-004-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/22/2005.

LASALLE BANK NA == Julie M Hoffmann ==

By: JULIE HOFFMAN Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 09/22/2005 by JULIE HOFFMAN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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## == Callie Driskell ==

Notary Public: CALLIE DRISKELL
My Commission Expires:
06/23/2009
Resides in: LOGAN

