

UNOFFICIAL COPY



Doc#: 0527842182 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2005 01:40 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

LASALLE BANK NA

AND WHEN RECORDED

MAIL TO:

LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

Loan Number: 11907301026550

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AHMAD HAFEEZ AND SYEDA F HAFEEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0411204174 Date of Note: 03/17/2004 Original Recording Date: 04/21/2004

Property Address: 6317 N CICERO AVE APT B CHICAGO, IL 60646-4421

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: PARCEL 1: THE EAST 20 FEET OF THE WEST 55 FEET OF THE SOUTH 56 FEET OF THE NORTH 168 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT "A" LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT "A" 224 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, IN DAIDONE AND DIVINCENZO IN SAUGANASH, BEING A RESUBDIVISION OF PART OF OGDEN AND JONES'S SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PART OF THOSE PORTIONS OF VACATED NORTH SAUGANAH AVENUE LYING BETWEEN WEST DEVON AVENUE AND NORTH KEENE AVENUE AND OF LOTS 43 AND 58 AND PART OF LOT 56 IN SECOND DEVON AND CICERO AVENUE AND OF LOTS 43 AND 58 AND PART OF LOTS 56 IN SECOND DEVON AND CICERO AVENUE ADDITION BEING A SUBDIVISION OF PART OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF CALDWELL'S RESERVATION AND NORTH OF THE INDIAN BOUNDARYLINE AND OF THE SOUTH 10 ACRES OF LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: THE SOUTH 9.50 FEET OF THE NORTH 149 FEET (EXCEPT THE WEST 95.33 FEET THEREOF) OF THE AFORESAID TRACT: ALSO: PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION MADE BY CHICAGO NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 13300 DATED PAR 18, 1956 AND RECORDED APRIL 25, 1956 AS DOCUMENT 16561144 AND AS CREATED BY DEED FROM SAID DECLARANT'S SUCCESSOR TO JOSEPHINE A. PIRALO DATED OCTOBER 7, 1960 AND RECORDED DECEMBER 12, 1960 AS DOCUMENT 18037940 (A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS: THE SOUTH 10

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FEET OF THE NORTH 117 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) AND THE SOUTH 16 FEET OF THE NORTH 176 FEET OF THE WEST 85 FEET (EXCEPT THAT PART OF THEREOF FALLING IN PARCEL 1 AFORESAID) AND THE SOUTH 13 FEET OF THE NORTH 130 FEET OF THE EAST 3 FEET OF THE WEST 98.67 FEET OF THE AFORESAID TRACT: (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR THE DEPOSIT AND COLLECTION OF REFUSE, GARBAGE AND WASE ON AND UPON; THE SOUTH 13 FEET OF THE NORTH 130 FEET (EXCEPT THE WEST 98.67 FEET THEREOF OF THE AFORESAID TRACT ALL IN COOK COUNTY, ILLINOIS. SUBJECT TO COVENANTS, CONDITIONS AND RESTICTIONS OF RECORD.

Pin #: 13-30-100-030-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/03/2005.

LASALLE BANK NA
== Julie M Hoffmann ==
By: JULIE HOFFMANN
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 10/03/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==
Notary Public: CALLIE DRISKELL
My Commission Expires:
06/23/2009
Resides in: LOGAN

Property of Cook County Clerk's Office