

Warranty Deed

ILLINOIS

37266

Doc#: 0527846154 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/05/2005 03:14 PM Pg: 1 of 2

Above Space for Recorder's Use Only

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THE GRANTOR(s) Darrin D. Johnson, A Bachelor, of the City of Harvey, County of Cook, State of Illinois for and in consideration of TFN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to Stoci Mayfield \$\top \text{662 E. 154th Street}\$, Dolton, Illinois the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See reverse page for legal description attached here to and made part here of .), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2004, 2005 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 29-09-104-070-0000

Address(es) of Real Estate: 14359 S. Park, Harvey, Illinois, 60426

(SEAL) Darrin D. Johnson (SEAL)

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

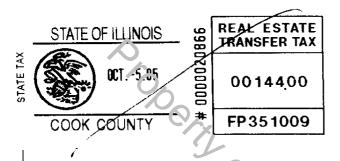
(Impress Self Figure 11, Jr.)
(My Commis Adolphus Hall, Jr.)
Notary Public, State of Illinois
My Commission Exp. 11/15/2008

Given under my hand and official seal September 23, 2005

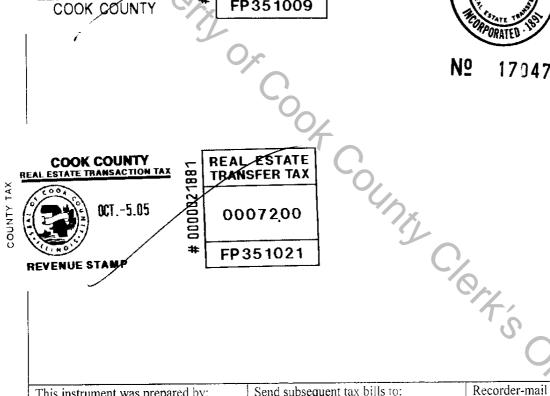
Notary Public

For the premises commonly known as 14359 S. Park, Harvey, Illinois, 60420

LOT 29 (EXCEPT THE NORTHERNLY 26 FEET THEREOF), LOT 30 AND THE NORTHERNLY 7 FEET OF LOT 31 IN BLOCK 1 IN STREAMSIDE PARK, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, AND THAT PART OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER AND WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.







This instrument was prepared by:

Send subsequent tax bills to:

Recorder-mail recorded document to:

Adolphus Hall Law Office of Adolphus Hall, Jr. 245 W. 31st Street Chicago, IL, 60616

Staci Mayfield 14359 S. Park B Pux 240 Harvey, Illinois, 60426 BIA ₹ 60419 Steven O. Hamill Law Office of Steven O. Hamill 3843 W. 95th St.

Evergreen Park, Illinois, 60805

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