## **UNOFFICIAL COPY**

2527/47189

This instrument must be recorded in:
COOK County, 15
Recording Requested 3y:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0527847189 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/05/2005 09:42 AM Pg: 1 of 2

CATISFACTION OF MORTGAGE

Loan #: 0014652994 LPS #. 3061548 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Encore Credit Corporation beginning the referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 10/26/2004 made and executed by
AMANDA L. MYLES, MARRIED TO HENRY ... MYLES to secure payment of the principal
sum of \$115200.00 Dollars and interest to AMERICAN CAPITAL MORTGAGE
CORPORATION in the County of COOK and Scate of IL Recorded: 12/1/2004 as
Instrument #: 0433627016 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does rereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be

Legal Description (if applicable): THE WEST 6.25 FEET OF LOT 38 AND ALL OF LOT 39 IN SUBDIVISION OF LOT 56 AND THEN NORTH 1/2 OF LOT 57 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 25-16-421-014

Property Address: 121 WEST 109TH PLACE, CHICAGO, IL 60628.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 22, 2005.

Encore Credit Corporation as Mortgagee

BY Michelle D. Barney, Vice President-Reconveyance and Release

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COUNTY OF ONLYCE

ON September 22, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official (eal.

 $\overline{ ext{fprina}\; ext{L.}}\; \overline{ ext{Chen}}$ 

Notary Public

Commission Expires: 10/8/2008

IL 021 3061548\_0014652994\_GRP4

(MIN #:100180100001576170)

9/1/2005

CUPRINA L. CHEN Comm. # 1518408 NOTARY PUBLIC CALIFORNIA

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Pye., Suite 200, Tustin, CA 92780 Su Coltago

714 4900

9/21/2005