



Doc#: 0527855026 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2005 09:03 AM Pg: 1 of 3

**ILLINOIS STATUTORY SHORT FORM  
POWER OF ATTORNEY FOR PROPERTY**

POWER OF ATTORNEY made this 1<sup>st</sup> day of September, 2005. I, Jon G. Morgan of 811 Prospect, Winnetka, IL 60093, hereby appoint Todd J. Stephens of 833 Elm St., Suite 205, Winnetka, IL 60093, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph or below.

- (a) For the purchase of 1834 Ridge, Unit 119, Evanston, IL 60201  
(See attached legal description and PIN number)

My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom our agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

(X) This power of attorney shall become effective on  
9/1/05

(X) This power of attorney shall terminate on  
10/31/05

If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent:

David M. Schrauth

TICOR TITLE 572777 (2)

34

# UNOFFICIAL COPY

For purposes of this paragraph, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

Specimen signatures of Agent (and successors)

Todd J. Stephens (agent)  
Todd J. Stephens  
(Successor agent)

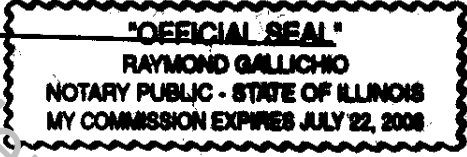
I certify that the signatures of my agent (and successors) are correct.

X Jon G. Morgan (principal)  
X \_\_\_\_\_ (principal)

State of Illinois )  
) SS.  
County of Cook )

The undersigned, a notary public in and for the above county and state, certifies that Jon G. Morgan, known to me to be the same persons whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for uses and purposes therein set forth, and certified to the correctness of the signature(s) of the agent(s). Dated: September 10 2005

Raymond Gallicchio  
Notary Public  
My commission expires on 7/22/08



The undersigned witness certifies that Jon G. Morgan, known to me to be the same persons whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe them to be of sound mind and memory.

Dated: 9/10/05 (Seal)  
\_\_\_\_\_ Witness

This document was prepared by: 3 RETURN TO :

Law Offices of Stephens & Schrauth, P.C.  
833 Elm Street, Suite 205  
Winnetka, Illinois 60093

# UNOFFICIAL COPY

## TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000572777 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 119 AND PARKING UNIT P-26 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE FLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH FLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-18-111-026-1019 <sup>1</sup>/<sub>3</sub> 11-18-111-026-1064

Property of Cook County Clerk's Office