UNOFFICIAL COPY



Doc#: 0527856031 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Reported to 1.00

Cook County Recorder of Deeds Date: 10/05/2005 11:13 AM Pg: 1 of 2

(Licago

CERTIFICATE OF RELEASE

Date: 09/22/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 251567L-LT

- 1. Name of Mortuacor(s)LILIANA GUZMAN
- 2. Name of origina! Mortgagee:MERS

3. Name of Mortgage Service'r (if any): WASHINGTON MUTUAL

- 4. Mortgage Recorded Document Number(s): 0407711254
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL
 - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].
- 7. This certificate of release is made on behalf of the mortgage; or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen.
- 9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 3234 MARQUETTE, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for

LAWYERS TITLE INSURANCE

By:

AMBER MIENER

Address: 1629 N HALSTED, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/22/05 by AMBER WIENER as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency Insurance Insurance Agency Insurance In

0527856031 Page: 2 of 2

Fitle Insurance Agency Inc.-Naperville

2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Agent For: Law, ant Number: 251567.

SCh.

Id referred to in this Commitment is de.

82 (EXCEPT THE WEST 17 FEET THEREOF) AN.
DIVISION OF THE NORTHEAST 1/4 F SECTION 23,
IRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT 1.
OCUMENT 11/21/299, IN COOK COUNTY, ILLINOIS.

PIN # 192-23-23/-052

ALTA Commitment

Schedule C

(251567.PFD/251567L-LT/5)