

# UNOFFICIAL COPY

LOAN NO.: 41171100513401  
PIF DATE: 09/15/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: MINAL PATEL



Doc#: 0527806092 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2005 11:34 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
SAMI LATCHIN  
STELLA SADA


Name of Mortgagee:  
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS  
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 00769551, Volume N/A, Page N/A, Mortgage Date 09/28/2000, Recorded Date  
10/02/2000

Address of Property: 9399 BAY COLONY DR  
DES PLAINES, IL 60016

Legal Description of Property: SEE ATTACHED EXHIBIT A  
Tax ID No.: 09-15-101-024-1041  
Dated: September 15, 2005

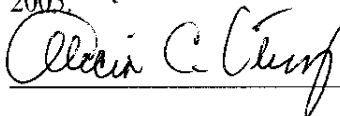
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

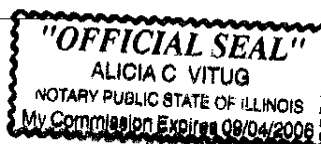
  
MINAL PATEL, VICE PRESIDENT

State of Illinois  
County of Dupage

On September 15, 2005, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, MINAL PATEL personally known to me or proven to me on the basis of satisfactory  
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL  
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument  
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 15,  
2005.





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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,  
ILLINOIS, TO WIT:

UNIT 485 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN BAY COLONY ESTATES NUMBER 2  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
FILED AS DOCUMENT NUMBER LR2783627, AS AMENDED FROM TIME TO  
TIME, IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST  
1/4 OF SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

TAX MAP OR PARCEL ID NO.: 09-15-101-024-1041

Property of Cook County Clerk's Office

00769551

00769551



\*L963B771AF93MTG8000|L0012900\*\*LATCHIN

ORIGINAL