UNOFFICIAL COPY

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0527808074 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2005 09:23 AM Pg: 1 of 1

Loan#: 0042929091

PLS#: 428010



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here was morized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD JACOBS AND LATASHA BARKER

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JANUARY 30, 2003

Recorded on: MARCH 26, 2005 as Instrument No. 0505/4 6012 in Book No. --- at Page No. ---

Property Address: 421 NORTH SPRINGFIELD, CHICAGO, 11, 60624-0000

County of COOK, State of ILLINOIS

PIN# 16-11-128-015

Legal Description: LOT 33 IN HOWARD'S SUBDIVISION OF BLOCK 15 IN HARDING'S SUBDIVISION OF WEST 1/2 OF NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 16/4'S OFFICE FOREGOING INSTRUMENT ON SEPTEMBER 15, 2005

AMERIQUEST MORTGAGE COMPANY

CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On SEPTEMBER 15, 2005, before me, JENNIFER MUNROE, personally appeared CHRIS TRAN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009