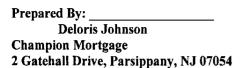
OFFICIAL COPY





Doc#: 0527808116 Fee: \$46.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/05/2005 11:18 AM Pg: 1 of 2

Discharge of Mortgage

A certain Mortgage dated October 26, 1999, was made by Gregory Brunson, and, Vanessa Brunson, as husband and wife

8606 South Watash, Chicago, IL 60628

To Champion Mortgage, a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co Ir c., 2 Gatehall Drive, Parsippany, NJ 07054

This Mortgage was made to secure payment of \$104,000.00 and interest. It was recorded or registered in the office of the recording officer of the Cook County, Illinois on November 8, 1999, in Instrument #9047791, PIN #20-34-328-014-0000.

- 1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this mortgage is now canceled and void.
- 2. I sign and CERTIFY to this Discharge of Mortgage on September 21,2001.

Champion Mortgage, a Divisior of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc.

Witnessed or Attested by:

By:

Executive Vice President

Deloris Johnson **Assistant Secretary**

STATE OF NEW JERSEY, COUNTY OF MORRIS

I CERTIFY that on September 21,2001

Daniel L. Rich, personally came before me and stated to my satisfaction that this person (or if n ore than one, each person):

- (a) was the maker of the attached instrument;
- (b)
- (c) was authorized to and did execute this instrument as Executive Vice President of Champion Mortgage, a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc. the entity named in this instrument; and,
- (d) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:	
	Lusa moderal
	(Print name and title below signature)
	LEISA VAN DUNK
	NOTARY PUBLIC OF NEW JERS

My Commission Expires March 22, 2005

0527808116 Page: 2 of 2

UNOFFICIAL COPY

MARINE TITLE CORP.

Commitment Number: MT05-8395

SCHEDULE C **PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

F 96 IN JBDIVISION DWNSHIP 38 M. LINOIS.

COMMONLY KNOVIN AS: 86L

PIN#: 20-34-318-014-0000 LOT 96 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF LOTS 1 AND 7 IN COUNTY CLERK'S TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,