## **UNOFFICIAL COPY**



Doc#: 0527810019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/05/2005 08:59 AM Pg: 1 of 2

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**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK NA
("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto Sandra M Nagelberg as trustee under trust known as the Sandra M Nagelberg 2000
living trust dated 5/8/2000 and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated <a href="https://doi.org/10.5/23/05">05/23/05</a> as Document Number 0516518026 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
unit 5 together w/ its undivided % interest in the common elements in 1418 North Lake Shore Dr Condo as delineated & defined in the declaration recorded as doc #27057167 in sec 3 twp 39 n rge 14 e of the 3rd pm in cook co il

Property Address: 1418 N LAKE SHORE DR #5

CHICAGO

L 60610

PIN 17-03-103-029-1004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BATCH of 24

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/19/05

JPMORGAN CHASE BANK NA

ROSE MARIE VINSON

Its: Mortgage Officer

Attest:

C004 C0 Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**