

# UNOFFICIAL COPY

The State of Illinois

When Recorded Return To:  
**ReconTrust Company, N.A.**  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535  
DOC ID# 76990171



Doc#: 0527812129 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/05/2005 02:56 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the **Wells Fargo Bank, N.A. as Trustee, for the Park Place Securities Inc. 2005-WCW2-asset Back Pass Through Certificates Series 2005-WCW2 9062 Old Annapolis Road, Columbia, MD 21045**  
(herein "Assignee") whose address is

a certain Mortgage dated 04/21/05, made and executed by **HOWARD J. ANDREWS,**

\* Recorded on 05-13-2005, Doc: 0513335070.

PIN: 04134000100000

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **six hundred two thousand five hundred and 00/100 (\$ 602,500.00)** which Mortgage is of record in Book **NA**, Volume **NA**, or Liber No. **NA**, at page **NA** (or as No. **\***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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J11

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/26/2005.

Argent Mortgage Company, LLC  
(Assignor)

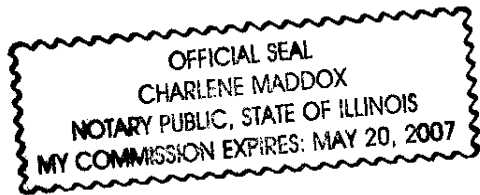
By: *[Signature]*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 04/26/2005 before me, Charlene Maddox personally appeared Shandrika Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*[Signature]* (Seal)  
Charlene Maddox

Loan Number: 0077469831 - 9701

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## LEGAL DESCRIPTION

LOT 1 (EXCEPT THE EAST 18 FEET FOR DRIVEWAY) IN LEVERNIER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF HAPP ROAD AND THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1924 AS DOCUMENT 8381934, IN COOK COUNTY, ILLINOIS

70990171

Property of Cook County Clerk's Office