

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
ARTHUR R LUBIN
6508 N WHIPPLE ST
CHICAGO, IL 60645

Doc#: 0527815057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2005 11:59 AM Pg: 1 of 2

Handwritten signature and stamp
RECORDED
INDEXED
05/27/2005



SATISFACTION

GMAC MORTGAGE CORPORATION # 0601177077 "LUBIN" Lender ID: 41252/0601177077 Cook, Illinois PIF: 09/08/2005
MERS #: 100037506011770774 VRU #: 1-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) holder of a certain mortgage, made and executed by ARTHUR R LUBIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), in the County of Cook, and the State of Illinois, Dated: 02/14/2005 Recorded: 02/22/2005 as Instrument No.: 0505305227 ReRecorded 04/27/2005 as Instrument No.: 0511744010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 1/2 OF LOT 8 IN BLOCK 2 IN GRADY AND WALLS DEVON AVENUE ADDITION OT ROGERS PARK, A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH 1326.42 FEET OF LOT 4 IN ASSESSOR'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1036314028

Property Address: 6508 N WHIPPLE STREET, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank)
On September 19th, 2005

Handwritten signature

By: _____
Janice Burt, Assistant Secretary



Handwritten notes:
SY
P2
MY
Burt
(SD)

Handwritten number: 365

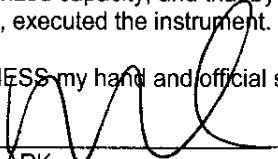
UNOFFICIAL COPY

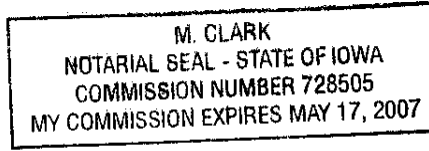
SATISFACTION, Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On September 19th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Property of Cook County Clerk's Office