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Doc#: 0527815083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2005 12:26 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SOLAT ON CO!

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000399002 PIN No. 17-77-206-014-1039

RELEASE OF DEED

The undersigned, being the present legel owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:939 W MADISON ST,	CHICAGO, IL 60	503	
Recorded in Volume	at Page		,
Instrument No. 0328404010 ,	Parcel ID $\overline{\text{No.}}$	17-17-206-014-1039	
of the record of Mortgages for COOL	7		County,
Illinois, and more particularly des	scribed on said	Deed of Trust	referred
to herein.			
Borrower · SCOTT A WETSENBERG A STNO	T.F DERSON		

J=AM8080205RE.001569 ₺৻ (RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 27, 2005** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF __IDAHC

COUNTY OF

BONNEVILLE

On this SEPTEMBER 27, 2005 , before me, the undersigned, a Notary
Public in said State, personally appeared SANDY BROUGH
and CARLA TENEYCK , personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PP.F3IDENT** and

SECRETARY

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO 0527815083 Page: 3 of 3

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100039900Z 19M8080305A

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NUMBERS 508 and P-30 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS AT FACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-17-200-014-1039 Vol. 0591 + 17 - 17 - 206 - 014 - 107 8

Property Address: 939 West Madison, Whit 508, Chicago, Illinois 60603