UNOFFICIAL COPY



FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0527816087 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/05/2005 10:17 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 70435713

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Doliar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Biljana Marijanov.c. as an individual and not since remarried 284 Pembridge Lane Unit #C1, Schaumburg, IL 60193

Heirs, legal representatives and assigns, all the r 5th, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of February, 2003 and recorded in the Recorder's Office of Cook County, in the State of Ininois, as document No. 0030246024, to the premise therein described, situated in the County of Cook, State of Idinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or apportaning. Permanent Real Estate Index Number(s): 07-22-402-045-1069 Witness hands and seals, September 23, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 23, 2005 by Debbie Smith, Assistant Vice President of Harris, N.A., as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

Biljana Marijanovic 130 Barton Circle Schaumburg, IL 60193 "OFFICIAL SEAL"
GERALDINE Y PLAZA
NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 12/09/2007



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Legal Description:

Unit 1-3-10-RC1 and Garage Unit G-13-10-RC1, as delineated on a Plat of survey of parcel of land being a part of the East 1/2 of the so theast 1/4 of section 22, and part of the West 1/2 of the Southwest 1/4 of section 23, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; Which survey is attached as exhibit 'A" ot the declaration of condominium ownership recorded March 30, 1978, as document number 24383272; together with percentage of the common elements appurtenant to said units as set forth in said declaration as amended from time to time, which percentage shall automatically change in accordance with amended declaration as same are filed of record pursuant to said declaration, and together with additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declaration which declaration percentages shall automatically be deemed to be conveyed effective on the recording of such amended declaration as though conveyed hereby. th has a on the Original Control of Country Clark's Office