

UNOFFICIAL COPY

This Instrument Prepared By:
Tara Grody
After Recording Return To:
National City Mortgage Co.
P.O. Box 8800
Dayton, Oh. 45401-8800



Doc#: 0527819040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2005 10:59 AM Pg: 1 of 2



Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 1549475 00001

MIN and MERS Phon:

BOYD, CAROLYN

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co. located at 3232 Newmark Dr, Miamisburg, Oh 45342. All beneficial interest under that certain Mortgage dated 10/17/2002 executed by:

Trustor(s) **CAROLYN BOYD**

to for NATIONAL CITY MORTGAGE SERVICES CO recorded 11/1/2002 as Instrument No.: 0021207020 in Book/Volume: 2904 Page: 13 of the Official Records of Cook County, Illinois describing the land therein:


Property Address: **3 CINNAMON CREEK DR #2N, PALOS HILLS, IL 60465**

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.


ASSIGNMENT EXECUTED TO BE EFFECTIVE AS OF 10/22/2002

NATIONAL CITY MORTGAGE SERVICES CO

State of OHIO County of MONTGOMERY


JEFF BLUM, SUPERVISOR

On 8/26/2005 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared JEFF BLUM, SUPERVISOR of NATIONAL CITY MORTGAGE SERVICES CO personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.


Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE



HOPE M. ROBINSON, Notary Public
in and for the State of Ohio
My Commission Expires June 25, 2008

Handwritten notes: 04, 5-11-05, CE

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UNIT 3 2ND AND GARAGE UNITS 1-D-10 AND 1-D-11 IN THE HILLS OF PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 TO 7, BOTH INCLUSIVE, IN LOS PALOS PHASE IV A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24917691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

tax 23-10-200-015-1016 - 1038 - 1039

Property of Cook County Clerk's Office