Doc#. 0527821154fee: \$36.00
Date: 10/00/2005 13: 11 PM Pd: 1 of PAL COPY
Cook County Recorder of Deeds AL COPY
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1960161390

The undersignal certifies that it is the present owner of a mortgage made by PIOTR IWAN AND ANNA IWAN MARKED TO JOSEF IWAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IRWIN MARTGAGE CORPORATION bearing the date 07/29/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0429314039

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:9429 KELVIN LN 3134 SCHILLER PARK, IL 60176 PIN# 12-10-314-021-0000

dated 10/04/2005

MORTGAGE ELECTRONIC REGISTRATION SYTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on $10^{\circ}04/2005$ by SUSAN STRAATMANN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYTEMS, INC. AS NOMINEE FOR IRWIN

MORTGAGE CORPORATION on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MAPIA LEONOR GERHOLDT
Notary Public State of Florida
My Commission Exp. May 26, 2009
No. DD 0434521
Bonded through (800) 432-4254
Florida (lober Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 4548171 1000139-0078395415-3 MERS PHONE 1-888-679-MERS

0527821154 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1960161390

'EXHIBIT A'

UNIT NUMBER 3134 IN THE KRISTINA PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 (EXCEPT THE WEST 74.0 FEET OF THE NORTH 146.0 FEET OF LOT 3, THE EAST 54.0 FEET OF THE WEST 128.0 FEET OF THE NORTH 29.72 FEET OF THE SOUTH 53.72 FEET, THE NORTH 10.0 FEET AND THE SOUTH 45.0 FEET THEREOF) IN THE KRISTINA SUBDIVISION, BEING A SUBDIVISION OF LOTS 8 THROUGH 30, BOTH INCLUSIVE, AND VACATED PORTIONS OF WESLEY TERRACE AND KELVIN LANE IN KELVIN PARK, A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421010079; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON GALMENTS IN COOK COUNTY ILLINOIS.

3IT A TO THE LED 1421010079; TOGETHER WITH ITS UNDIVIDED MENTS IN COOK COUNTY ILLINOIS.