Doc#. 0527821102fee: \$36.00 **AL COPY** Date: 10/DW2(06.1):15 AM Pq: 1 of 2 Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1766337656

The undersign of vertifies that it is the present owner of a mortgage made by MICHAEL LOPATINSKY to JAMORGAN CHASE BANK, N.A. bearing the date 05/11/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0514041041

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 620 BALLANTRAE DR UNIT C 10F.THBROOK, IL 60062 PIN# 04-02-301-029-1045

dated 10/04/2005

JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

SUSAN STRAATMANN Straatmann VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/04/2005 by SUSAN STRAATMANN the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

In leonor Sexto lds

MARIA LEONOR GERHOLDT Notary Public State of Florida Currin ission Exp. May 26, 2009 #c. DD 0434521 Bonoed at Jugh (800) 432-4254 Florida Motary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 4543368

0527821102 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1766337656

'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 1500C IN BALLANTRAE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 165 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25439632, TOGETHER WITH AN UNDIVIDED IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

B 2543. DUNTY, CONTINU CLOTHER OF COUNTY CLOTHER