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SPECIAL WARRANTY DEED

Prepared by:

Jeffrey A. Richman, Esq. Equity Client Services, LLC 303 West Madison, Suite 1000 Chicago, IL 60606

After Recording, Mail To:

Barret F Pedersen

9701 Grand Ave
Franklin Park IL 6013

2,77732562710

Doc#: 0527826021 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2005 09:34 AM Pg: 1 of 5

On this date July 27, 2005, Know All Men By These Presents That The Crossings at Franklin Station LLC, an Illinois limited liability company (the "Grantor"), for and in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00) in cash and other good and valuable consideration, in hand paid, by John Son & Carol M. Johnson, whether one or more, (the "Grantee") who resides at 9504 Add con Franklin Park 22 (2013) to Grantor, the receipt and sufficiency of which is hereby acknowledged, has GRANTED, BARGAINED, SOLD, and CONVEYED and by these presents does GRANT, BARGAIN, SELL, and CONVEY unto Grantee the following described property, to-wit: 2135and : Wife, 05 tenants by the

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

First American Title
Order # 110 9533(10)

Commonly known as: 7-28-0515, 9670 Franklin Avenue, Franklin Park, Illinois 60131

P.I.N.: Not Divided; part of 12-28-206-002, 12-28-206-003, 12-28-206-004, 12-29-206-005, 12-28-206-006, 12-28-206-007, 12-28-206-008, 12-28-206-009, 12-28-206-010, 12-28-206-011, 12-28-206-012 and 12-28-206-013

(the "Property") subject to the matters listed on Exhibit "B," attached hereto and incorporated herein for all purposes, but only to the extent such matters presently are valid, binding, and enforceable against the Property (the "Permitted Encumbrances").

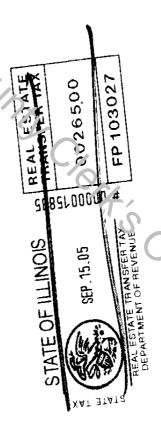
TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto in any wise belonging, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship nor as Tenants In Common subject to the Permitted Encumbrances, unto Grantee, its successors, heirs, legal representatives, administrators, and assigns, FOREVER; and the Grantor hereby does bind itself, its successors, and assigns to WARRANT AND FOREVER DEFEND all and singular the Property, together with all and singular the rights and appurtenances thereto in any wise belonging, unto Grantee, its successors, legal representatives,



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and assigns, forever, against every person whomsoever, lawfully claiming or to claim the same, or any part thereof, by, through or under Grantor, but not otherwise, subject to the Permitted Exceptions.

1					
		ROSSINGS AT Fois limited liabilit		STATION LL	.C,
	By:	authorized sign	atory	B.,	
CO _A					
STATE OF ILLEVOIS)					
COUNTY OF COOK)					
The undersigned, a Notary Publication of the limited liability company, is personally subscribed to the foregoing instrument acknowledged that he signed, sealed and as the free and voluntary act of said purposes therein set forth. GIVEN under my hand and official on a	of The y known to a survered The Cro	Crossings at Fr to me to be th and appeared be d said instrument Usings at Franklin	anklin Statione same persectore me this as his free an	n LLC, an I son whose na day in perso id voluntary ac	Illinois ume is on and ct, and
	M	commission expi	res: \\ \(\hat{\text{3}}\)	21/05	
			C	155	
			n.	.NO 5 \$	
nail tax bills to:					

Dipaolo Builders 4350 Difaolo Way Glenview, 12,60003

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EXHIBIT A

UNIT NO. 615, IN THE CROSSINGS AT FRANKLIN STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1, IN THE CROSSINGS AT FRANKLIN STATION CONSOLIDATION, BEING A RESUBDIVISION OF THAT PART OF LOT 6 THROUGH 19 AND LOT D INCLUSIVE, LYING NORTHWESTERLY OF A LINE PERPENDICULAR TO FRANKLIN AVENUE COMMENCING 317.90 FEET SOUTHEASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 6, IN BLOCK 1 IN THE FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF FRANKLIN PARK, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 30, 2005, AS DOCUMENT NO. 0518127119, AS AMENDED FROM TIME TO TIME, TOGETHER WITH 1 IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, JULINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NUMBER P-52 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE LECLARATION AFORESAID.

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NUMBER S-41 and PS-52 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

GRANTOR ALSO HEREBY GRANTS TO GRANTEES AND GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Commonly known as: Illinois 60131 Unit(s) 615 9670 Franklin Avenue, Franklin Park,

P.I.N.: Not Divided; part of 12-28-206-002, 12-28-206-003, 12-28-206-004, 12-28-206-005, 12-28-206-006, 12-28-206-007, 12-28-206-008, 12-28-206-009, 12-28-206-010, 12-28-206-011, 12-28-206-012 and 12-28-206-013

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EXHIBIT B

Permitted Exceptions

- current non-delinquent real estate taxes and taxes for subsequent years; (1)
- the Illinois Condominium Property Act; (2)
- the Declaration of Condominium; (3)
- Declaration of Easements, Restrictions and Covenants. (4)
- applicable coning, planned unit development and building laws, ordinances and restrictions; (5)
- leases and licenses affecting the Common Elements; (6)
- public and utility easements; including easements for public utilities in any portion of alley **(7)** vacated by document 0509034143
- matters insured over by First American Title Insurance Company; (8)County Clarks Office
- Acts done or suffered by Grantee. (9)