UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 3722738



Doc#: 0527832098 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/05/2005 12:11 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY J ELIAS AND MEGANY: K ELIAS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 11/15/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0434815083

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illirois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 15723 PEGGY LN APT 9 CAK FOREST, IL 60452

PIN# 28-17-416-009-1093

dated 09/20/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:___

CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 09/20/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTLMS, INC. on behalf of said

CORPORATION.

CYNTHIA HERNANDEZ (#DD0434525)

Notary Public/Commission expires: 05/26/2009

CYNTHIA HERNANDEZ

N stary Public State of Florida
My Comrussion Exp. May 26, 2009
No. 1/D 0434525
Bonded Silver h (300) 432-4254
Florida 107 av Asso, Ing.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN 4469271 JDU593429

form1/RCNIL1

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EXHIBIT "A"

10-00546955

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

UNIT 8-9 IN SHIBU SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR SHIBU SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JACUARY 1, 1984 AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 17 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ANTHONY J. ELIAS
AND MEGANNE K. ELIAS, HUSBAND AND WIFE BY DEED FROM
JOHN W. ANDRADE RECORDED 11/09/2001 IN DEED BOOK
PAGE 0011057297, IN 11F OFFICE OF THE RECORDER OF
DEEDS FOR COOK, ILLINOIS.