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Doc#: 0527832124 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/05/2005 02:25 PM Pg: 1 of 2

TO#20802 and DEED INTO LAND TRUST	2
STATE OF THEOUS COUNTY OF COOK	
	. between
hyan Ross unimpried , party of the first part (hereinafter i	referred to as
"Grantor"), and 6838 Such Shore DRIVE Land	
TRUST, a Land Trust (an executory Trust), R. J. Walker	as
Trustee, party of the second part (herein after referred to as "Grantee").	
WITNESSETH, that the said party of the first part for and in consideration of the sum of ten dollars (\$10.00) and	i other valuable
consideration, cash in hand paid, the receipt of which is 1 creby acknowledged, has bargained, sold, and does by these	presents grant,
bargain, sell, remise, release, transfer, convey and forever quichaim the right, title, interest, claim or demand which t	ne said party of
the first part has or may have in the property:	
UNIT NUMBER 6838-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMBLEMENTS, IN SOUTH SHORE VILLA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE	MON

The property herein conveyed shall stand as sole security for obligations of Grant'es hereunder.

MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 2028-813-006-1010

TO HAVE AND TO HOLD the said described premises with all the members, rights wi appurtenances upon the Trust and for the uses and purposes herein described and in the existing Declaration of Trust and Land Trust Agree nent of said Trust and the Trust set forth.

DECLARATION RECORDED AUGUST 5, 1975 AS DOCUMONT 23176891, IN THE EAST 1/2 OF THE SOUTHEAST OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

Full power and authority is hereby granted to said Trustee to purchase, improve, subdivide, manage and project said real estate or any part thereof: to dedicate parks, streets, highways or alleys and to vacate any subdivision or part thereof and re-subdivide said real estate as often as desired: to contract: to: renovate, to repair, to sell: to grant options to purchase, to sell on any terms; to take back, foreclose and release mortgages; to convey either with or without consideration, to carry back financing: to convey said real estate or any part thereof to a successor or successors in trust, all of the title, estate, powers and authorities vested in said Trustee: to donate, dedicate, mortgage, pledge as collateral or otherwise encumber said real estate, or any part thereof, from time to time to contract to lease, or if required, to hire management for said real estate, or any part thereof, in possession or reversion, by leases to commence in praesenti or in futuro, and upon any terms and for any period or periods of time, not exceeding in the case of any single demise the term of 99 years, and to renew or extend leases upon terms and for any period or periods of time and to amend, change or modify leases and the terms and provisions thereof at any time or times hereafter: and to grant options to lease, options to renew leases, options to purchase the whole or any part of the reversion and to contract respecting the manner of fixing the amount of present and future rentals: to exchange said property, or any part thereof, for other real or personal property, to grant easements or charges of any kind; to release, convey or assign any right, title use or interest in or to said real estate or any part thereof; and to deal with said property and every part thereof in all other ways and for other considerations as it would be lawful for any person owning the same to deal with the same, whether similar to or different from the ways above specified, at any time or times hereafter, including filing lawsuits and hiring counsel.

Box 25/

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	Mya Rin Grantor:	(Seal)
Witness	Grantor:	
Witness	Grantor	(Seal)
Sworn to and subscribed before me, this	is the May of April , 2	0 <u>05</u> .
Notary Public		
(SEAF) OFFICIALS TRACEYE	EAL HUL ATE OF ALL NOIS	
MY COMMESSION E	PRES. IN CO.	
	County	
	T Control	
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Preparedly AND ES		Cv
PREPARENTO: YOU E. E. E. KYAN Y E. YPY Y. W.	heenston	
Ryan Y E	chreantron	
484 4. W.	1674 Ste 102	
OAK for	ert. II. 60952	

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