

H25038310 *CTI*  
RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

**UNOFFICIAL COPY**



Doc#: 0527833082 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2005 11:00 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Members Advantage Credit Union, of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 20TH day of APRIL, 19 98 made by MEMBERS ADVANTAGE CREDIT UNION, 2 North Riverside, Suite 222, Chicago, IL 60606 to RICHARD D. SEMPLSBERGER and recorded as document No. 9831050 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of recorder of COOK County, in the State of ILL is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Permanent Real Estate Index Number(s): 02-15-402-031-0000  
Address(es) of premises: 334 N. PLUM GROVE RD PALATINE IL 60067  
is, with the note or notes accompanying it, fully paid, satisfied, released, and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 8TH day of SEPTEMBER 19 2005

*[Signature]* (SEAL)  
LARRY ECHOLS LENDING MANAGER (SEAL)

STATE OF IL  
COUNTY OF COOK } SS.

I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of SEPTEMBER 2005  
*Kimberly Y Boyd*  
Notary Public

Commission Expires 3-31-07

This instrument was prepared by *maitho* MEMBERS ADVANTAGE CREDIT UNION  
2 North Riverside Plaza, Suite 222  
Chicago, Illinois 60606



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Property of Cook County Clerk's Office



UNIT NUMBER 182 AND UNIT G-182 IN ORLAN BROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ORLAN BROOK SUBDIVISIONS 1 AND 2 BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22916678, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 15716 ORLAN BROOK DRIVE, Orland Park, IL 60462. The Real Property tax identification number is 27-14-302-018-1366, 27-14-302-018-1418