UNOFFICIAL COPY

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

STACY MASLOROFF
THOMAS MASLOROFF
933 W. VAN BUREN UNIT #908
CHICAGO, IL 60607-3598

SEND TAX NOTICES (C:



Doc#: 0527833159 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2005 12:21 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIRS (AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STACY M. ORTIZ and THOMAS D. MASLOROFF, 933 W VAN 30 REN UNIT #908, CHICAGO, IL 60607, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of September, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. __0330735241 ______, to the premise therein described as tollows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

PARCEL 1: UNIT NUMBER 908 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OR PAPIS OF LOTS 1 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLEY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; AND THE EAST-WEST AND THE NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NUMBER 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF G-351, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

The Real Property or its address is commonly known as 933 W VAN BUREN UNIT #908, CHICAGO, IL 60607. The Real Property tax identification number is 17-17-235-002,010 and 014

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-17-235-002,010 and 014

BOX 334 CTI

0527833159 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

STATE OF ILLINOIS COUNTY OF KANE On this 15TH day of SLPTEMBER, 20 MARY ANN PINNE and authorized agent for the Lender that executed instrument to be the free and voluntary act and decimal authorized agent.	day of
Witness Our hand and seal, this	(Name & Title) ASST. VP ICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE,)) (Name & Title) ASST. VP (Name & Title) ASST. VP (Name & Title) ASST. VP (Name & Title) (Name & Title) (Name & Title) ASST. VP (Name & Title) (Name & Ti
This instrument was prepared by FIRST AMERICA IL 60140. NC STATE OF ILLINOIS COUNTY OF KANE On this 15TH day of SEPTEMBER, 20 and authorized agent for the Lender that executed instrument to be the free and voluntary act and decided board of directors or otherwise, for the pass and authorized to execute this said instrument and inat	ASST. VP ICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE,)) () () () () () () () ()
COUNTY OF KANE On this 15TH day of SEPTEMBER, 20 MARY ANN PINNE and authorized agent for the Lender that executed instrument to be the free and voluntary act and decipoard of directors or otherwise, for the vises and authorized to execute this said instrument and inat) 05, before me, the undersigned Notary Public, personally appeared and known to me to be the ASST, VP ed the within and foregoing instrument and acknowledged said deed of the said Lender, duly authorized by the Lender through its and purposes therein mentioned, and on oath stated that they are
On this 15TH day of SLPTEMBER, 20 and authorized agent for the Lender that executed instrument to be the free and voluntary act and decided board of directors or otherwise, for the a ses and authorized to execute this said instrument and inat) 05, before me, the undersigned Notary Public, personally appeared and known to me to be the ASST, VP ed the within and foregoing instrument and acknowledged said deed of the said Lender, duly authorized by the Lender through its and purposes therein mentioned, and on oath stated that they are
authorized agent for the Lender that executed instrument to be the free and voluntary act and decorate of directors or otherwise, for the ses and authorized to execute this said instrument and inat	and known to me to be theASST, VP ed the within and foregoing instrument and acknowledged said deed of the said Lender, duly authorized by the Lender through its and purposes therein mentioned, and on oath stated that they are
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LASER PRO Lending, Ver. \$ 20,00 010 Copy: Harland Financial Solutions, Inc. 15	"OFFIC SEAL" Naricy A. Curringham Notary Public, State of Illinois Mv Commission Exp. 12/04/2007