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Doc#: 0527834105 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/05/2005 03:03 PM Pg: 1 of 3

QUIT CLAIM DEED

| THE GRANTCR, Idris Parks of the City of Chicago, County of Cook, State of Illinois, for the consideration of Cook, State of Illinois, for the Cook, State of Illinois, for the consideration of Cook, State of Illinois, for the Cook, State of Illinois, |
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| |
| State of Illinois Cook |
| |
| <u> miniois</u> to wit |
| Legal Description: |
| 0. |
| The North 9 feet of lot 7 and all of lot six (6) in Block 9 in Calumet Trust's subdivision in section 12, Townsh 37 North, Range 14, East of the Third Principal Meridian, both North and Sauth, 6th 12, Townsh |
| 37 North, Range 14, East of the Third Principal Meridian, both North and South of the Indian boundary line and fractional Section 7, Township 37, Corth Range 15, East of the Third Principal Meridian and fractional Section 7, Township 37, Corth Range 15, East of the Third Principal Meridian boundary line |
| |
| Indian Boundary Line as per plat recorded 12/30/25 as doc. \$9137462 Cook Cty. II. |
| 1 1 2037.50 as doc. \$9137462 Cook City. II. |
| |
| Common Address: 9920 S. Oglesby |
| Parcel Identification Number: 25-12-406-039-0000 |
| Dated this: 5 day of (mo.) October, (yr.) 2005. |
| 5 and 57 (mo.) Golober, (yr.) 2005. |
| |
| |
| 1400 |
| Grantor's Signature |
| |
| <u>Idris Parks</u> |
| Type or Prin: Name |
| |
| - V/ 191 - |
| Grantor's Signature |
| |
| Idris Parks |
| Type or Print Name |
| |
| |
| STATE OF Illinais |
| COUNTY OF |
| |
| 1 the Undergood was |
| hereby certify that on this day of (mo) 10 May 12 May 15 May 16 M |
| before mo (a \) a personally appeared |
| known to be the individual described in and |
| |

1 of 2

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated Grasse 5, 20 05 | De Set |
|--|---|
| Signature: _ | 20010 |
| Subscribed and swo n to before me | posses Grantor or Agent |
| by the said Way in the said was a | "OFFICIAL SEAL" |
| this 5 day of Actor 2000 | S Notario SHELTON S |
| Notary Public Jeliua Sheller | My Commission Expires Nov. 6, 2007 |
| | *************************************** |

The Grantee or his Agent affirms at directifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Subscribed and sworn to before me
by the said Ary for this 5 day of October, 2005

Notary Public Alexandra Market State of Hinois
My Commission Express Play, 6, 2005

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

'(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp

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| who executed the within instrument and acknowledged that |
|--|
| purposes herein mentioned. |
| Given under my hand and official seal this |
| "OFFICIAL SEAL" #SeaDIA SHELTON Notary Public. State of Illinois No or maission Expires Mov 6, 2007 M. C. maission Expires Mov 6, 2007 |
| M. Carrinissin Expres Nov 3. 200 |
| Coop |
| County |
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| O _{ffs} . |