

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0527835203 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2005 09:58 AM Pg: 1 of 2

Date: 08/23/05

Order Number: 1401 008287650

1. Name of mortgagor(s): DENNIS W. CAUWELS
2. Name of original mortgagee: UNITED AIRLINES EMPLOYEES' CREDIT UNION
3. Name of mortgage servicer (if any): ALLIANT CREDIT UNION
4. Mortgage recording: Vol.: Page: or Document No.: 0030254089
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 06-17-308-024-0000  
Common Address: 1308 ASPEN CT, ELGIN, ILLINOIS 60120

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JENNIFER HAHN  
Address: 2205 POINT BLVD, STE 120, ELGIN, ILLINOIS 60123  
Telephone No.: (847) 844-1166

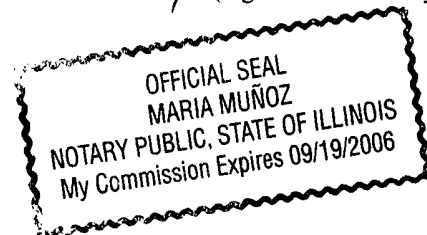
State of Illinois  
County of  
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JENNIFER HAHN  
2205 POINT BLVD, STE 120  
ELGIN, ILLINOIS 60123



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**Legal Description:**

LOT 75 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office