

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0527835478 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2005 11:42 AM Pg: 1 of 2

Date: 09/20/05

Order Number: 1410 008298481

1. Name of mortgagor(s): SANDRA L COOK
2. Name of original mortgage: MILESTONE MORTGAGE SOLUTIONS, INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0518235238
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 06-31-200-003-0000  
Common Address: 1959 FOUNTAIN GRASS CR, BARTLETT,  
ILLINOIS 60103

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: TARA DOHERTY

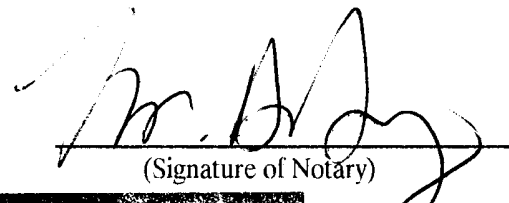
Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047

Telephone No.: (847) 540-1850

State of Illinois  
County of

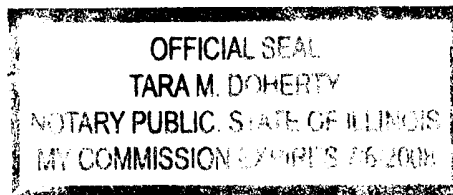
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

by

  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: TARA DOHERTY  
FIRST BANK PLAZA  
EXECUTIVE CENTER  
LAKE ZURICH, ILLINOIS 60047



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**Legal Description:**

UNIT 5-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NO. 0500634063, AS AS AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office