



Doc#: 0527839040 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2005 10:48 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Prepared By: Donna Russell  
Return To: Premier Title Company  
1350 W. Northwest Highway  
Arlington Heights, IL 60004

Date: September 28, 2005  
Order Number: 2005-05527-PT

- Name of Mortgagor(s):  
WILLIAM J. WILLIAMS and CORLYN R. WILLIAMS
- Mortgage information:  
MORTGAGE DATED JUNE 12, 2001 AND RECORDED JUNE 25, 2001 AS DOCUMENT 0010555968 MADE BY WILLIAM J. WILLIAMS AND CORLYN R. WILLIAMS TO BANK ONE, N.A. TO SECURE A NOTE FOR \$31,500.00. THIS APPEARS TO BE A REVOLVING LINE OF CREDIT. PAYOFF LETTER MUST STATE THAT NO FURTHER ADVANCES WILL BE ALLOWED ON THIS ACCOUNT.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:  
Permanent Index Number: 12-21-303-067-0000  
Common Address: 3548 SARAH, FRANKLIN PARK, Illinois 60131  
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PREMIER TITLE

Premier Title Company  
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004  
Telephone No: 847-255-7100

*Donna Russell*

State of Illinois  
County of COOK

This instrument was acknowledged before me on  
(officer for/agent of) Premier Title Company.

9/29/05 by Donna Russell as

Sarah M. Cole

Signature of Notary

Notary Public  
My Commission expires on:



# UNOFFICIAL COPY

## PROPERTY DESCRIPTION

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 39 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 (EXCEPT MANNHEIM AND EXCEPT THE WEST 10 ACRES OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL R.R. AND EAST OF MANNHEIM, AND EXCEPT THE RIGHT OF WAY AND DEPOT GROUNDS OF THE C.M. AND ST PAUL R.R.), ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EXCEPT THE RIGHT OF WAY OF THE C.M. AND ST. PAUL R.R. AND ALSO ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office