

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0527839009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2005 09:46 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000003222676



The undersigned certifies that it is the present owner of a mortgage made by **STEVE OLSHER & KATLEENA BRAVO-OLSHER** to **MB FINANCIAL BANK, NA** bearing the date 06/24/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0520602001

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

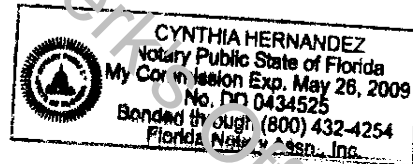
SEE ATTACHED EXHIBIT A
known as: 461 W MELROSE ST CHICAGO, IL 60657
PIN# 14-21-314-013-0000.

dated 09/13/2005
MB FINANCIAL BANK, NA

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/13/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

CYNTHIA HERNANDEZ (#DD0434525)
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 4455999 SW585371

form1/RCNIL1

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LEGAL DESCRIPTION

Loan No.:

Borrower: STEVE OLSHER

THAT PART OF LOT 27 DESCRIBED AS FOLLOWS : BEGINNING AT A POINT ON THE SOUTH LINE OF MELROSE STREET, DISTANT 637 FEET, MORE OF LESS, EAST FROM THE EAST LINE OF EVANSTON AVENUE, SAID POINT BEING ON THE EAST LINE OF EVANSTON AVENUE, SAID POINT BEING ON THE EAST LINE OF THE TRACT OF LAND CONVEYED BY SAMUEL B. CHASE AND WIFE, TO HARRIET B. CRAM BY DEED RECORDED MAY 2, 1872, AS DOCUMENT 28185, THENCE SOUTH 8 DEGRES 40 MINUTES EAST ALONG THE EAST LINE OF SAID TRACT SO CONVEYED 108 FEET TO THE SOUTH LINE OF SAID LOT 27, THENCE EAST ALONG SAID SOUTH LINE, 11 1/2 FEET, THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF MELROSE STREET DISTANCE 34 1/2 FEET EAST OF THE PLACE OF BEGINNING, THENCE WEST TO PLACE OF BEGINNING, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN : 14-21-314-013-0000