

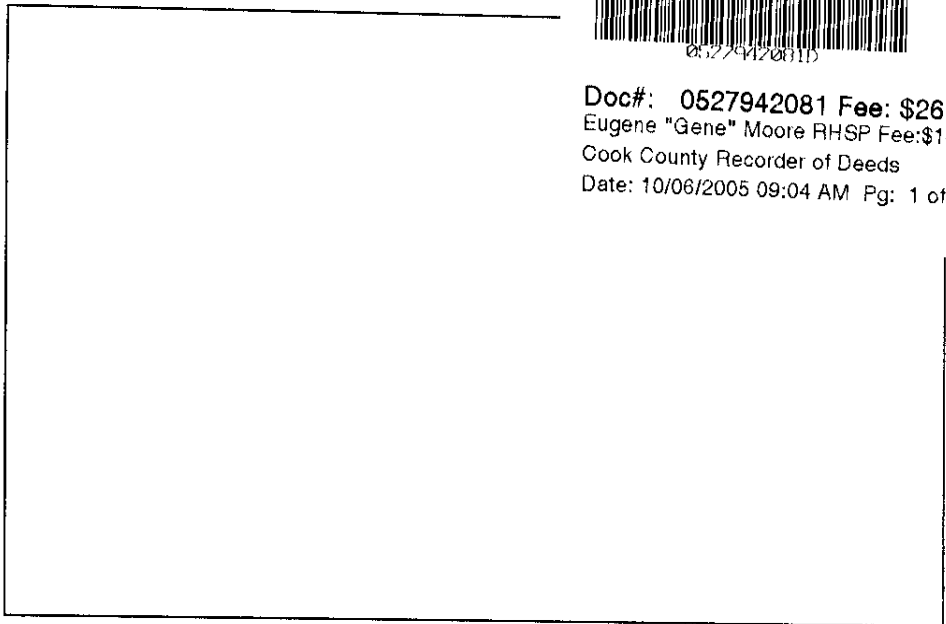
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WARRANTY DEED

Statutory (ILLINOIS)



Doc#: 0527942081 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 09:04 AM Pg: 1 of 2



THE GRANTOR,

YVETTE Y. GOLAN, divorced not since remarried, of the City of Houston, State of Texas, for and in consideration of Ten and 00/100ths (\$10.00) DOLLARS, and for good and other valuable consideration in hand paid, CONVEYS and WARRANTS to

ACHILLES KARAGIANIS, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Exhibit

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject to covenants, conditions and restrictions of record; public and utility easements; general real taxes for the 2004 and subsequent years; Declaration of Condominium and acts done or suffered by or through Purchaser.

Permanent Real Estate Index Number(s): 14-20-505033-1001

Address(es) of Real Estate: 3504 N. SOUTHPORT UNIT 1N, CHICAGO, ILLINOIS 60657

Date: August 31, 2005

YVETTE Y. GOLAN

State of Texas)

) SS

County of Harris)

I, Aurora M. Hernandez, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Yvette Y. Golan, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th day of August, 2005

My Commission expires:

February 22, 2007

Aurora M. Hernandez
Notary Public

This instrument was prepared by: Joan M. Ferraro, Esq., c/o Joan M. Ferraro & Associates, Ltd., 1616 North Damen Avenue, Suite 100, Chicago, Illinois 60647.

MAIL TO:

Michael H. Wasserman, Esq.
221 N. LaSalle, Suite 2040
Chicago, IL 60601

SEND SUBSEQUENT TAX BILLS TO:

Achilles Karagianis
3504 N. Southport Unit
Chicago, IL 60657

City of Chicago

Dept. of Revenue

395429

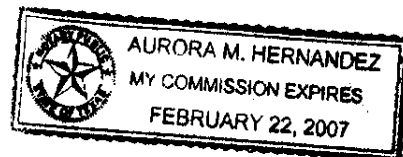


Real Estate

Transfer Stamp

\$5,085.00

09/01/2005 10:52 Batch 05358 20



Wasserman
Hernandez
Ferraro

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LEGAL DESCRIPTION

PARCEL ONE: UNIT IN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3504-06 N. SOUTHPORT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JUNE 26, 2003 AS DOCUMENT NO. 0317745038, IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1N, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0317745038.

Subject to the following, if any: covenants, conditions and restrictions of record; public and utility easements; real estate taxes for 2004 and subsequent years.

