

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0527946014 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2005 07:44 AM Pg: 1 of 2

Date: 09/30/05

Order Number: 2000 000399001

TICOR TITLE

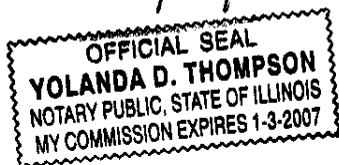
1. Information concerning mortgage(s) is as follows:  
MORTGAGE DATED MARCH 12, 2003 AND RECORDED APRIL 21, 2003 AS DOCUMENT NO. 0311110050  
MADE BY KRISTEN CHAFF, SINGLE TO WASHINGTON MUTUAL BANK, FA TO SECURE AN  
INDEBTEDNESS IN THE AMOUNT OF \$126,500.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Donna L. McMahon  
Telephone No.: (630) 574-7272

State of Illinois  
County of *DeKalb*

This Instrument was acknowledged before me on *9/30/05* by *Donna L. McMahon* as (officer for/agent of) Ticor Title Insurance Company.



Notary Public  
My commission expires on

Prepared by: Donna L. McMahon  
Address: 600 HUNTER DRIVE, SUITE 312, OAK BROOK, ILLINOIS 60521  
Return to: KRISTEN CHAFF  
2435 N. ALBANY UNIT 1  
CHICAGO, ILLINOIS 60603

CRTOPRIS

*Yolanda D. Thompson*  
\_\_\_\_\_  
(Signature of Notary)

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## CERTIFICATE OF RELEASE

Permanent Index Number: 13-25-320-083-1001  
Common Address: 2435 N. ALBANY UNIT 1  
CHICAGO, ILLINOIS 60603

Legal Description:

UNIT 2435-1 IN 2435 N. ALBANY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 38 AND 39 IN BLOCK 4 IN KNAPP'S SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99514772, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office