


# UNOFFICIAL COPY



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Option One Mortgage Corporation (OOMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

Doc#: 0527947104 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2005 09:13 AM Pg: 1 of 4

## SATISFACTION OF MORTGAGE

Loan #: 0015228711 LPS #: 3080972 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/25/2005 made and executed by CARMEN CAPRIO, JR. AS PAMELA SUSAN CAPRIO, HUSBAND AND WIFE AS JOINT TENANTS. to secure payment of the principal sum of \$440000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 2/17/2005 as Instrument #: 0504849080 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

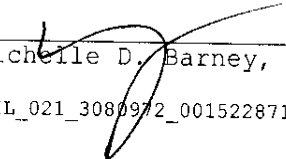
Tax ID No. (if applicable): 01-16-403-032-0000

Property Address: 114 W. ALGONQUIN RD., BARRINGTON HILLS, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 07, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY   
Michelle D. Barney, Vice President-Reconveyance and Release

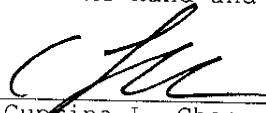
IL\_021\_3080972\_0015228711\_GRP4

A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

ON September 07, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



Cuprina L. Chen  
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 299 0871  
9/11/2005



10/1/2005  
B

IL\_021\_3080972\_0015228711\_GRP4

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A**Loan#: 0015228711 LPS#: 3080972 Bin #: **THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF STATE ROUTE 63 THAT IS 518.02 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHERLY PARALLEL WITH SAID EAST LINE, A DISTANCE OF 224.33 FEET; THENCE WESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 89 DEGREES, 40 MINUTES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 33.0 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG AN EXTENSION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 400.67 FEET TO A POINT ON A LINE THAT IS 952.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 570.63 FEET; THENCE EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 90 DEGREES, 20 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 274.16 FEET, THENCE NORTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 53 DEGREES, 21 MINUTES, 53 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 213.66 FEET; THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 399.17 FEET TO THE POINT OF BEGINNING), BEING SITUATED IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF CONDEMED IN CASE NUMBER 96L50796 IN FAVOR OF THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS ON BEHALF OF THE PEOPLE OF THE STATE OF ILLINOIS A PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY OF THE WAUKEGAN AND SOUTH WESTERN RAILROAD AND THE EAST LINE OF THE SAID SOUTHEAST 1/4 OF SECTION 16; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 11 MINUTES 45 SECONDS EAST 86.74 FEET (86.78 FEET RECORD DISTANCE) ALONG SAID EAST LINE THENCE NORTH 64 DEGREES 24 MINUTES 12 SECONDS WEST 352.13 FEET (351.93 FEET RECORD DISTANCE), THENCE SOUTH 89 DEGREES 50 MINUTES 06 SECONDS WEST (232.33 RECORDED DISTANCE) TO THE POINT OF BEGINNING, THENCE SOUTH 00 DEGREES 10 MINUTES 06 SECONDS WEST 90.00 FEET THENCE SOUTH 89 DEGREES 50 MINUTES 06 SECONDS WEST 35.00 FEET THENCE NORTH 00 DEGREES 10 MINUTES 06 SECONDS EAST 110.00 FEET THENCE NORTH 89 DEGREES 50 MINUTES 06 SECONDS EAST 35.00 FEET THENCE SOUTH 00 DEGREES 10 MINUTES 06 SECONDS WEST 20.00 FEET TO THE POINT OF BEGINNING).

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS, AS CREATED BY DECREE ENTERED OCTOBER 12, 1973 IN CASE NO. 71L10044 OVER AND ACROSS THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

# UNOFFICIAL COPY

**BEGINNING AT A POINT ON THE SOUTH LINE OF STATE ROUTE 63 THAT IS 518.02 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SLY PARALLEL WITH SAID EAST LINE, A DISTANCE OF 224.33 FEET; THENCE WESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 89 DEGREES 40.**

Property of Cook County Clerk's Office