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Doc#: 0527947274 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 02:09 PM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE BY CORPORATION

Return To: CCO MORTGAGE CORP.
Attn: Special Loans Department
P.O. Box 6260
Glen Allen, VA 23058-9962
Prepared By: STEPHANIE D. LOLLAR
Loan No 0017379579

-----FOR RECORDERS USE-----

CHARTER ONE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does, **REVERSE, RELEASE, CONVEY, and QUIT CLAIM** unto:

PAUL A. MCBRIDE AND ANDREA M. MCBRIDE HUSBAND AND WIFE

its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage given to **CHARTER ONE BANK, N.A.** dated **December 11, 2004**, in the Recorder's Office of **COOK** County Illinois as **BOOK N/A PAGE N/A DOCUMENT NO:0501140070**
SEE ATTACHED LEGAL DESCRIPTION

commonly known as : **339 ASCOT LANE. STREAMWOOD. IL 60107**
Permanent Index Number **06-15-408-101-0000**

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together with all the appurtenances and privileges there unto belonging or appertaining.

CHARTER ONE BANK, N.A.

BY: *Angella H. Bland*
ANGELLA H. BLAND, Authorized Signer

ATTEST: *Betsy S. Morano*
BETSY S MORANO, Authorized Signer

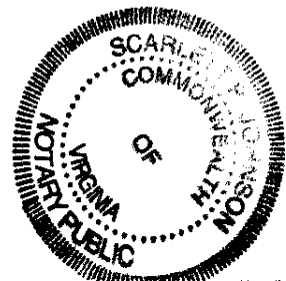
STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

I, SCARLETT P JOHNSON notary public in and for the County and State aforesaid, Do hereby certify that ANGELLA H BLAND, personally known to me to be the Authorized Signer of **CHARTER ONE BANK, N.A.** a corporation of New York, and BETSY S MORANO, personally known to me to be the Authorized Signer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Signers, they signed and delivered the said instrument and caused the corporation seal to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this **9TH** day of **August 2005**.

My commission expires: 01/31/08

Scarlett P Johnson
SCARLETT P JOHNSON Notary Public



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EXHIBIT A

AS TO PARCEL TWO: 06-15-408-101-0000
LOT 29C IN THE COMMONS OF SURREY WOODS SUBDIVISION IN THE SOUTH HALF OF
SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office