UNOFFICIAL CO

Doc#: 0527948016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/06/2005 10:36 AM Pg: 1 of 1

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0052860145

RLS # 419180



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby at the rized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GEORGIA M FLEMING WITTE, AN UNMARRIED WOMAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 12, 2003

Recorded on: AUGUST 28, 2003 as Instrument No. 0324 27140 in Book No. --- at Page No. ---

Property Address: 18 MCCARTHY ROAD, PARK FORLUT, IL 60466-0000

County of COOK, State of ILLINOIS

PIN# 31-36-200-028-1073

Legal Description: UNIT 100-1 TOGETHER WITH ITS UNDIVELED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TWIN ARBOR IN PARK FOREST CONDOMINION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22316814, IN PAPA OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 750///CC FOREGOING INSTRUMENT ON SEPTEMBER 07, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of County of **CALIFORNIA ORANGE**

} ss.

On SEPTEMBER 07, 2005, before ma JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009