UNOFFICIAL COPY



Doc#: 0527948114 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/06/2005 12:43 PM Pg: 1 of 3

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Release of Deed Fu	ıll F	Partial		
Know all Men by these presents that JPMORGAN CHASE BANK, N.A.				
SUCCESSOR BY MERGER TO PAI	YK ONE, N.A.		("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CROWDER M. EPPS AND LINDA D. EPPS				
			and its/his/thei	r heirs, legal
representatives and assigns, all the whatsoever Bank may have acquired				ad
05/01/04 as Document Number			Page NA	recorded/
registered in the Recorder's/Registra			Coun	
the State of Illinois applicable to the legally described as follows, to-wit:	property, situat	ted in said Co	unty and State	e,
SEE ATTACHED IL			SOM ON	÷
Property Address: 1460 W BERWYN	AVE UNIT 1	CHICAGO	l	L 60640

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511516213

Deed was filed.

PIN 14 08 117 051 1004

0527948114 Page: 2 of 3

OFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/13/05

JPMORGAN CHASE BANK, N.A.

'ONNIA PEARCE Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corperation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511516213

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606 **LEXINGTON KY 40576-9982**

OFFICIAL SEA SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY My Comm. Expires 5-3-2006

UNIT 1460-1 IN THE BERWYN MANOR CONDOMINUM AS DELINEAFED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 20 FEET OF LOT 43 AND ALL LOTS 49 AND 50 IN BLOCK 2 IN ZERO PARK SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S.H. KERPOOT'S RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN LOUIS E HENRY'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95117105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SV