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Doc#: 0527950051 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/06/2005 10:19 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

LAW TITLE INSURANCE COMPANY Order Number: 33370-CC

1. Name of Mortgagor(s):ROGELIO ROMAN

Date: 09/14/05

- 2. Name of original Mortgagee: UNIVERSAL MORTGAGE
- 3. Name of Mortgage Servicer (if any): WELLS FARGO
- 4. Mortgage Recorded Document Number(s): 0409001336/0427419039
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO
 - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgager to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

Permanent Index Number: 12-24-307-024-0000

Address: 3509 N. OTTAWA AVE., CHICAGO, IL 60634

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE COMPANY, authorized agent for

LAWYERS THE INSURANCE

By:

Address: 9933 LAWLER STE 560, SKOKIE, IL 600

Phone:

State of Illinois, County of

This instrument was adknowledged before me on 09/14/05 by as (officer for/agent of) LAW TALE INSURANCE COMPANY.

COO

Notary Fublic

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

OFFICIAL SEAL
JAIRO SAGASTUME
MOTARY PUBLIC 12 ATE OF ILLINOIS
12 COMMISSION BAP RESIDENTED

2/1/2

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LAW TITLE INSURANCE COMPANY

Commitment Number: 33370-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 42 IN BLOCK 4 IN GAUNTLETT, FEUERBORN & KLODE'S BELMONT HEIGHTS ADDITION, A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 IN FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12-24-307-024-0000 3509 N. OTTAWA AVE., CHICAGO, IL

ALTA Commitment Schedule C (33370-CC.PFD/33370-CC/26)