UNOFFICIAL COPY



0527950035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/06/2005 09:28 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/14/05 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 250132-H

- 1. Name of Mortgager(s)BERNARDINO APULI LEODEGARIA APULI
- 2. Name of original Mortgagee:COMUNITY LENDING
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recorded Document Number(s): 0021112594
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statemer t.

9.	The property described in the p	nortgage is as follows:
		Y /
	Parmanant Inday Number	are / Inches

Property Legal Description: See Attached Exhibit "A"

CHICAGO, authorized agent for

LAWYEI

YES

Address 9933N. LAWLER #\$60, SKOKIE∕IL 60077 Phone: (847)329-7456

State of Illinois, County of

This instrument was acknowledged before me on 09/14/05 by

as\(officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

OFFICIAL SEAL NOEL RIVERA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-8-2008

Notary Public

By:

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

2 Paz Re

0527950035 Page: 2 of 2

UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

Commitment Number:

250132H

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

JN SIBNNA UNI.

1/4 OF SECTION 2.

JIAN, ACCORDING TO 1.

-669,982, IN COOK COUNTY,

03 23-108-037 LOT 134 IN AVALON SIBNNA UNIT 5, BEING A SUBDIVISION OF THOSE PART OF THE NORTHWEST 1/4 OF AND NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED September 2, 1996 AS DOCUMENT 96-609,982, IN COOK COUNTY, ILLINOIS